Greg Reller[gr@burlesonconsulting.com]; Cory Koger[Cory.S.Koger@usace.army.mil]; Mike Cc: Johnson[mike.johnson@copperenv.com] Deschambault, Lynda From: Sent: Wed 3/29/2017 6:08:14 PM Subject: FW: Leviathan Mine - Request to Perform Water Treatment During the Spring 2017 Limited Access Season 160327 2017 LAS EPA Ops Req Final.pdf Tony, I wanted to clarify that EPA did receive the LAS on Monday. I am not used to looking for emails from Mike Johnson and missed it. Thanks for your patience during this transition. Could you Please ensure that you copy EPA Contractors on communications. Thanks! Best Regards, Lynda Deschambault **Environmental Scientist USEPA Region 09** (415) 947-4183 Please be advised I may have limited access to email, therefore please be patient with any

'Brown, Anthony R (RM)'[anthony.brown@bp.com]

To:

communication delays.

From: Mike Johnson [mailto:mike.johnson@copperenv.com] Sent: Monday, March 27, 2017 2:33 PM **To:** Deschambault, Lynda < Deschambault. Lynda @epa.gov> Cc: anthony.brown@bp.com; Carey, Douglas@Waterboards <douglas.carey@waterboards.ca.gov>; Nathan.Block@bp.com; Cohen, Adam <a href="mailto: <a href="mailto:S <Brian.S.Johnson@bp.com>; jboucher@broadbentinc.com; philthompson705@gmail.com; dave.mccarthy@copperenv.com; Marc Lombardi <Marc.Lombardi@amecfw.com>; Andrews, Andy <andy.andrews@amecfw.com>; jack.marjerison@bp.com; Riley, Gary <riley.gary@epa.gov>; 'Jef Peake' <jpeake@broadbentinc.com> Subject: Leviathan Mine - Request to Perform Water Treatment During the Spring 2017 Limited Access Season Lynda, On behalf of Atlantic Richfield Company, Copper Environmental Consulting is forwarding the attached letter from Tony Brown requesting EPA's authorization to perform water treatment activities at the Leviathan Mine Site during the spring portion of the 2017 Limited Access Season. If you have any questions regarding this submittal, please feel free to contact me at the phone number below or Tony Brown at (657) 529-4537. Thanks, Mike Johnson, PE Senior Engineer 406 East Park Avenue, Suite 2

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